## **Old Settler's Day Food Vendor/Truck Application (Outside Event)**

## September 24, 2016

## 8:00am - 1:00pm

Please mail check & application to: 122 S. Main St. Perkins, OK 74059

For Questions: 405-714-2394 or 405-714-0171

| Name:            | Co     | _ Contact Phone: |  |
|------------------|--------|------------------|--|
| Business Name:   |        |                  |  |
| Address:         |        |                  |  |
| City:            | State: | Zip Code:        |  |
| Email:           |        |                  |  |
| Vendor Products: |        |                  |  |

Booth space is the size of one truck and the cost is \$40. You will need to have self-sustaining power. You will need to provide your own table, chairs, and canopy (if needed). Please ensure that canopy can be secured. No city permits are required for this event.

Number of booths needed: \_\_\_\_\_

Release:

In consideration of acceptance of this entry, I hereby waive any and all claims for myself and my heirs, successors, or assigns against the Perkins Community Chamber of Commerce, or any of their agents, officers, volunteers and/ or employees for any injury or illness, theft or other damage which may directly or indirectly result from my participation at any Perkins Chamber of Commerce event or activity while on their "premises," and I further agree to save and hold said parties harmless and agree to indemnify each of said parties against all liability for any loss, cost injury or damage to persons or property which may arise by virtue of my participation of being on the "premises" of a Perkins Community Chamber of Commerce event. I understand that Perkins Community Chamber of Commerce event. I understand that Perkins Community Chamber of Commerce event. I understand that Perkins community Chamber of commerce event. I understand that Perkins Community Chamber of commerce event. I understand that Perkins Community Chamber of Commerce event. I understand that Perkins Community Chamber of circumstances. I further agree that the times of said event/activity may change at the sole discretion of the sponsors. I understand that while I am participating in said event/activity the sponsors or their agents may photograph me, and I agree to allow my photograph to be taken and used as the sponsors see fit.

I have read and agree with the conditions above.

Signature:\_\_\_\_

\*\*Please make check payable to Perkins Community Chamber of Commerce